404592

When recorded mail to:

REDEVELOPMENT AGENCY City of Riverside 3737 Main Street, Suite 800 Riverside, CA. 92501

FREE RECORDING
This instrument is for the benefit
of the Redevelopment Agency of the
City of Riverside and is entitled
to be recorded without fee.
(Government Code §6103)

RECEIVED FOR RECORD AT 8:00AM

SEP 23 1998

Recorded in Official Records of Riverside County, Colifornia

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: CALIFORNIA AVENUE EXTENSION

Street Vacation Case - VC-2-967

A.P.N. 143-241-013

15035

## QUITCLAIM DEED

JOHN E. THOMPSON, a married man as his sole and separate property, does hereby remise, release, and forever quitclaim to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a Public Body Corporate and Politic, its successors and assigns, all rights, title and interest in the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the southeasterly one-half of Lot BD (Collette Avenue) of La Sierra Gardens, as shown by map on file in Book 11, Pages 42 through 51 of Maps, records of Riverside County, California, and all that portion of Lot A (Collett Avenue) of La Sierra Manor, as shown by map on file in Book 39, Pages 35 and 36 of Maps, records of said Riverside County, adjoining Lot 9 of said La Sierra Manor;

EXCEPTING THEREFROM that portion of said Lots BD and A lying southeasterly of a line parallel with and distant 44.00 feet southeasterly, as measured at right angles and radially, from the following described line;

COMMENCING at the intersection of the centerline of Polk Street with the centerline of Collett Avenue, as shown by map Tract No. 6992, on file in Book 88, Pages 5 through 7 of Maps, records of said Riverside County;



THENCE North 33°36'35" West, along said centerline of Polk Avenue, a distance of 14.01 feet to a line parallel with and distant 14.00 feet northerly, as measured at right angles, from the centerline of Collett Avenue of said map of La Sierra Gardens, and the POINT OF BEGINNING of this line description;

THENCE North 58°34'41" East, along said parallel line, a distance of 38.17 feet to the beginning of a tangent curve concaving northwesterly and having a radius of 800.00 feet;

THENCE northeasterly to the left along said curve through a central angle of 34°51'02" an arc length of 486.61 feet to a point in the centerline of Hole Avenue as shown by said map of La Sierra Gardens and the END of this line description.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/99

L.S. # 5655 Exp. 9/30/99

Dated 1-14-98

JOHN E. THOMPSON

As the spouse of John E. Thompson, I hereby consent and join in the quitclaiming of any rights, title or interest I may have in the above described real property.

State of California	SNER
State of California	SNER
County of XXXXX	
( ) Attorney-in-fact	
On famon 14,198, before me Carrie A. Girvin Abtary Rublic () Corporate Officer(s)	
Title	
a Notary Public in and for said State, personally appeared	
Title	
Clohn F. Thmoson only	
Name(s) of Signer(s) ( ) Guardian/Conservator	
( ) Individual(s)	
personally known to me - OR - proved to me on the basis of satisfac- ( ) Trustee(s)	
tory evidence to be the person(s) whose name(s) (is) are subscribed to the	
within instrument and acknowledged to me that he/she/they executed the	
same in his/her/their authorized	
capacity(ies), and that by fils/her/their	
signature ps, on the institution the	
person(s), or the entity upon behalf of ( ) General	
which the person() acted, executed the ( ) Limited	
instrument.  CARRIE A. GIRVIN (Inc.) executing this	
COMM_1149638 O WITNESS my hand and official seal.	is
document is/are representing	ng:
May Term Emp. Acry 2, 2001	
Wolle A Gumm	
Signature	

## CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

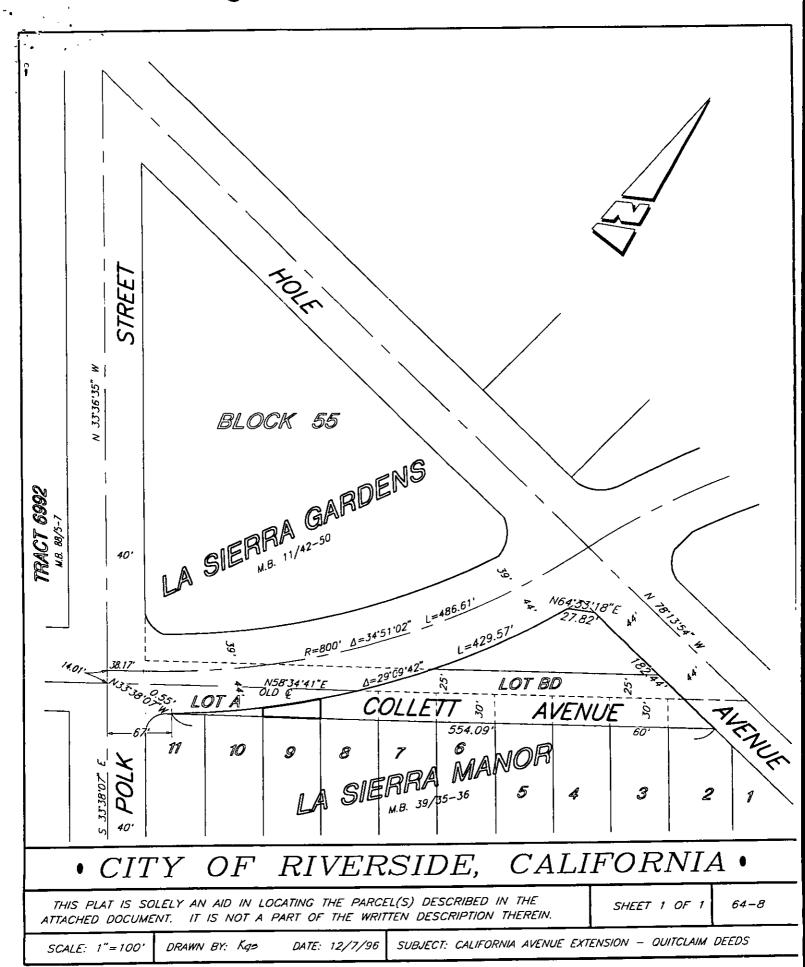
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf of said Agency pursuant to authority conferred by the Agency at its meeting of September 15, 1998, and the grantee consents to recordation thereof by its duly authorized officer.

Dated September 21, 1998

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE

ROBERT C. WALES Executive Director

VC2-67E.QCD



State of California	<u> </u>
County of Riverside	<u> </u>
On <u>September 21, 1998</u> , before me	, Eva A. Correa, Notary Public ,
personally appeared Robert C. Wales -	
To personally known to me - OR - D pro	oved to me on the basis of satisfactory evidence to be the person( <del>s)</del> whose name( <del>s</del> ) is/ <del>are</del> subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
EVA A. CORREA Commission # 1073040 Notary Public — California Riverside County My Comm. Expires Oct 2, 1999	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
•	WITNESS my hand and official seal.
	Wa a. Covrea
	SIGNATURE OF NOTARY
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Though the data below is not required by law, it may pro	PTIONAL —————
Though the data below is not required by law, it may profraudulent reattachment of this form.  CAPACITY CLAIMED BY SIGNER  INDIVIDUAL	PTIONAL over valuable to persons relying on the document and could prevent
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